

**AGENDA OF A SPECIAL MEETING OF THE
MAYOR AND
BOARD OF COMMISSIONERS OF
THE CITY OF ARDMORE, OKLAHOMA,
TO BE HELD ON 11/14/2022 AT 11:30 AM
IN THE COMMISSION CHAMBERS**

NOTICE: "Official action can only be taken on items which appear on the agenda. The Commission may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any item. When more information is needed to act on an item, the Commission may refer the matter to the City Manager or the Municipal Counselor. The Commission may also refer items to standing committees of the Commission or to a board or commission for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVE AGENDA - ORDER OF BUSINESS AND CONTENTS**
4. **REGULAR BUSINESS**
 - 4.A. **DISCUSSION(S)**
 - 4.A.1. **Discussion 1**

Discussion Only No Action to be Taken and No Business to be Transacted

Discussion of Woodside Energy

(Presented by Shawn Geurin, Director of Utilities)
 - 4.A.2. **Discussion 2**

Discussion Only No Action to be Taken and No Business to be Transacted

Discussion of Raw Water Rights Purchase

(Presented by Shawn Geurin, Director of Utilities)

4.A.3. **Discussion 3**

Discussion Only No Action to be Taken and No Business to be Transacted

Discussion of Invasive Species in City Lake (Zebra Mussels and Hydrilla)

(Presented by Shawn Geurin, Director of Utilities)

5. **ADJOURN**