

**AGENDA OF A
REGULAR MEETING
OF THE PLANNING COMMISSION
OF THE CITY OF ARDMORE, OKLAHOMA
HELD ON APRIL 8, 2021 AT 4:00 PM
IN THE CITY COMMISSION CHAMBERS
IN THE MUNICIPAL BUILDING**

1. CALL TO ORDER

2. ROLL CALL

3. APPROVE THE AGENDA OF THE APRIL 8, 2021 REGULAR MEETING.

**4. APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
A SPECIAL MEETING OF THE PLANNING COMMISSION ON MARCH 25, 2021.**

5. PUBLIC HEARING

- A. CONSIDER AND TAKE ACTION ON A REQUEST FROM THE ARDMORE DEVELOPMENT AUTHORITY FOR A REZONING FROM AG (AGRICULTURAL) TO IH (HEAVY INDUSTRIAL) ZONING DISTRICT AT 3502 KEY DRIVE. CASE #Z21-04.**
- B. CONSIDER AND TAKE ACTION ON A REQUEST FROM FOX ENGINEERING ON BEHALF OF PAUL GHUMAN FOR A PRELIMINARY PLAT OF THE MYALL EXPRESS ADDITION FOR 3 LOTS ON APPROXIMATELY 33.77 ACRES LOCATED AT 1202 S. COMMERCE STREET. CASE #PP21-02.**
- C. CONSIDER AND TAKE ACTION ON A REQUEST FROM FOX ENGINEERING ON BEHALF OF MARION CARPENTER FOR A FINAL PLAT OF THE CARPENTER ADDITION FOR 2 LOTS ON APPROXIMATELY 6.38 ACRES LOCATED AT 1131 S. ROCKFORD ROAD. CASE #FP21-05.**
- D. CONSIDER AND TAKE ACTION ON A REQUEST FROM FOX ENGINEERING ON BEHALF OF PAUL GHUMAN FOR A FINAL PLAT OF THE MYALL EXPRESS ADDITION FOR 2 LOTS ON APPROXIMATELY 1.45 ACRES LOCATED AT 1202 S. COMMERCE STREET. CASE #FP21-06.**
- E. CONSIDER AND TAKE ACTION ON A REQUEST FROM FOX ENGINEERING ON BEHALF OF BILL MEACHAM FOR A FINAL PLAT OF THE RESERVE AT DORNICK HILLS, PHASE 1 ADDITION FOR 19 LOTS ON APPROXIMATELY 9.78 ACRES LOCATED AT 502 COUNTRY CLUB ROAD. CASE #FP21-07.**
- F. CONSIDER AND TAKE ACTION ON A REQUEST FROM GREG SKINNER ON BEHALF OF THE HOUSING AUTHORITY OF THE CHICKASAW NATION FOR A FINAL PLAT OF THE HILLSIDE VIEW ADDITION FOR 2 LOTS ON APPROXIMATELY 2.12 ACRES LOCATED AT 903 E. SPRINGDALE LOOP. CASE #FP21-08.**
- G. CONSIDER AND TAKE ACTION TO ELECT A CHAIRPERSON AND VICE CHAIRPERSON FOR 2021-2022**

6. OTHER BUSINESS

- A. PUBLIC COMMENTS**
- B. COMMISSION COMMENTS**
- C. STAFF COMMENTS**

7. ADJOURN

**** CITY COMMISSION MEETING TO HEAR THESE CASES WILL BE APRIL 19, 2021 ****

*****THE NEXT REGULAR PLANNING COMMISSION MEETING WILL BE MAY 6, 2021*****